276-864-56 V8 DAYTIME PHONE



Men allan Murphy MANAGER

KHSAA District Baseball Tournament Financial Report

KHSAA Form BA106 Rev. 2/98

(return one copy to KHSAA by prescribed deadline)

| SKIIN 1861 | SCHOOL WING HE WASHING WASHING | | | | | |
|--|--|----------------------------------|-----------------|------------|-------------------|------------------|
| DISTRI | іст# <u>\</u> | $_{oldsymbol{\perp}}$ HELD AT $$ | umberland | Count | ← DATE | s 5/24, 5/24-201 |
| Part A | REVENUE ITEMS | | | Price(s) | Receipts | Totals |
| | Ticket Sales | | | \$500 | 1881.00 | 9 |
| | Broadcasting | | | | | |
| | Sponsorship | | | | | |
| | TOTAL REVENUE | (1) | | | | 1881.00 |
| Part B EXPENSE ITEMS | | | | | Expenses | |
| Part B | Game Umpires | | | | 507.00 | |
| | Trophies | | | | 306.3 | |
| | Travel for Participating Teams | | | | <u> </u> | 0 |
| | Other Itemized Exp | | v majority vote | | | |
| | | | | | , | |
| | of schools in tournament (provide separate listing or list on back of this form) | | | | 54.0 | 6 |
| | TOTAL EXPENSES | | | | | 867.38 |
| | | | | | | 1013.62 |
| Part C | Net Profit (Part A (1) minus Part B (2) total) | | | | The second second | 1013.62 |
| Part D | Allowance to Host School | | | | | |
| Part E Profit Subject to Division by Schools (Part C minus Part D) | | | | | | 1013.62 |
| LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM | | | | | | |
| PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES | | | | | | |
| School | | Amount | Amount | | l | Amount |
| Cumberland | | 253. | 42 | | | |
| Russell | | 253. | 40 | | | |
| Metcalfe | | 253. | | | | |
| Cli | nton | 253. | 40 | | | |
| PAID | ATTENDANCE BY | SESSIONS (Tid | kets Sold NO | T money re | ceived) | |
| Sessi | on Paid | | | | | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| Tota | al | | | | | |
| ** NO | TE ** IF ANY OTH A MAJORITY VO | | RTICIPATING | SCHOOLS | MUST BE OL | |

SCHOOL County